ORDINANCE NO. 203, N.S.

AN ORDINANCE PROVIDING FOR THE PROTECTION OF THE PUBLIC HEALTH AND SAFETY, AND THE EXAMINATION, REGISTRATION, LICENSING OF PERSONS ENGAGED IN THE BUSINESS OF PLUMBING, OR LABORING AT THE TRADE OF PLUMBING; REQUIRING A PERMIT FOR THE INSTALLATION OR ALTERATION OF PLUMBING AND DRAINAGE SYSTEMS; CREATING AN ADMINISTRATIVE OFFICE AND A BOARD OF PLUMBING EXAMINERS, AND PRESCRIBING THEIR DUTIES; DEFINING CERTAIN TERMS; ESTABLISHING MINIMUM HEGULATIONS FOR THE ALTERATION, INSTALLATION OR REPAIR OF PLUMBING AND DRAINAGE SYSTEMS AND THE INSPECTION THEREOF; PROVIDING PENALTIES FOR ITS VIOLATION AND REPEALING CONFLICTING ORDINANCES.

The City Council of the City of El Paso de Robles does ordain as follows:

SECTION I. That a certain document, three (3) copies of which are on file in the office of the City Clerk of the City of El Paso de Robles, being marked and designated as "Uniform Plumbing Code, 1955 Edition", publishedby Western Plumbing Officials Association, be and the same is hereby adopted as the plumbing code of the City of El Paso de Robles for the protection of the public health and safety, and the examination, registration, licensing of persons engaged in the business of plumbing, or laboring at the trade of plumbing, or of requirng for permit for the installation or alteration of plumbing, gas, and drainage systems; creating the office of Plumbing Inspector and a Board of Plumbing Examiners, and prescribing their duties; defining certain terms; establishing minimum regulations for the installation, alteration or repair of plumbing, gas, and drainage systems and the inspection thereof and providing penalties for its violation, and each and all of the regulations, provisions, penalties, and conditions, and terms of such "Uniform Plumbing Code, 1955 Edition", published by the Western Plumbing Officials Association, on file in the office of the City Clerk of the City of El Paso de Robles, are hereby referred to, adopted and made a part hereof as if fully set out in this ordinance.

"Uniform Plumbing Code" and before any person shall perform any plumbing work within the City of El Paso de Robles, or be entitled to a license as a plumber he shall first file with the City Council a bond issued by an authorized surety company in the sum of Five Hudred Dollars (\$500.00), said bond to be conditioned for the faithful performance of his work in accordance with the provisions of said "Uniform Plumbing Code."

PROVINITE. That Ordinance No. 154, N.S. entitled, "An Ordinance PROVINING for the Protection of the Public Safety and the Registration, Licensing, of Persons Engaged in the Business of Plumbing or Laboring at the Trade of Plumbing; Requiring a Permit for the Installation or Alteration of Plumbing, Gas and Drainage Systems; Creating the Office of Plumbing Official and Prescribing his Duties; Defining Certain Terms; Establishing Minimum Regulations for the Installation, Alteration or Repair of Plumbing, Gas, and Drainage Systems and the Inspection Thereof; Providing for the Posting of a Bond Before any License to a Plumber is Issued, or any Plumbing Work is Contracted for; and Providing Penalties for its Violation, and Repealing Conflicting Ordinances", passed on the 18th day of December, 1950, and all other Ordinances and parts of Ordinances in conflict herewith are hereby repealed.

APPROVED AND ADOPTED this 18th day of March , 1957

ATTEST:

STATE OF CALIFORNIA COUNTY OF SAN LUIS OBISPO CITY OF EL PASO DE ROBLES

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I, S. S. Tucker	, City Clerk of the City of
	by certify that the foregoing ORDINANCE
No. 203, NaSa was duly and re	egularly adopted, passed, and approved by the City
Council of the City of El Paso de Rob	oles, California, at a regular meeting of said City
Council held at the regular meeting p	place thereof, on the 18th day, of March
1957, by the following vote:	
AYES: Councilmen Gates, McAno	iress, Mandella and Smart
NOES: Councilmen None	·
ABSENT: Councilmen Sturgeon	
Dated this 18th day of	March , 19.57
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City Clerk and Ex-Officio Clerk of the City Council, City of El Paso de Robles, State of California.